



KNOX CHURCH, DUNEDIN

Easter Day

10am – Sunday 12 April 2020

This service can be accessed from the Knox Church YouTube Channel

<https://www.youtube.com/channel/UCYksSjG0llfO0NeogNIGs7A>

or, after the live service concludes, from the Knox Church webpage <https://knoxchurch.net/>

Pre service music from around 9:45am

Call to worship

Kia noho a Ihowa ki a koutou. May God be with you. Then words from ...

Hymn

1 Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.

2 Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.

Christ is alive (Truro) CH4 416 - Brian Wren

3 Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.

4 Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Assurance of forgiveness and the sharing of peace

E te whanau, know that because of what God has done in Christ, we are forgiven. Thanks be to God. Kia tau tonu te rangimarie o te Ariki ki a koutou. The peace of Christ be with us all.

Children – Jordan Redding

Readings – read by Tui Bevin, Session Clerk, Opoho Presbyterian Church

From the Acts of the Apostles chapter 10

³⁴Then Peter began to speak to them: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for

God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

From the Gospel of John chapter 20

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Anthem

Reflection “After lockdown”

Prayer for others and the Lord’s Prayer – led by Kirsteen McLay

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Communion – You are invited to have ready at home, bread to share and fruit of the vine in some form, so when we get to this part of the service, we have a sense of eating and drinking together.

Hymn

1 Thine be the glory, risen, conquering
Son,
endless is the victory thou o'er death hast
won;
angels in bright raiment rolled the stone
away,
kept the folded grave-clothes, where thy
body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast
won.*

2 Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and
gloom;
let the Church with gladness hymns of
triumph sing,
for her Lord now liveth; death hath lost its
sting.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast
won.*

Blessing

(Maccabaeus) CH4 419 Thine be the glory - Edmond Budry

3 No more we doubt thee, glorious Prince
of Life;
life is naught without thee: aid us in our
strife;
make us more than conquerors, through
thy deathless love:
bring us safe through Jordan to thy home
above.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast
won.*

You are invited to contribute to the ministry and mission of Knox Church Dunedin New Zealand. Bank account number 03 0903 0016425 00. Charities number CC52318.