



KNOX CHURCH, DUNEDIN

called to be a community following Jesus

10am – Sunday 27 October 2019

Reformation Sunday

Twentieth Sunday of Pentecost

Pre service music

"Hark a voice" BWV 643

J S Bach (1685-1750)

"Nun Danket- Now thank we, all our God, with heart and hand and voices"

J S Bach (1685-1750)

"Prelude" from "God's time is best"

J S Bach (1685-1750)

"Ein feste burg" (A Mighty Fortress is Our God)

Johann Pachelbel (1653-1706)

We are prepared for worship, led by our choir

"Jesu Joy of Man's desiring"

J S Bach (1685-1750)

We are invited to worship

Kia noho a Ihowa ki a koutou. May God be with you.

Ma Ihowa koe e manaaki. May God bless you.

Our help is in the name of the LORD, who made heaven and earth. Praise the Lord!

The Lord's name be praised!

We gather as part of one body across the whole world, with Christ as head.

Our hearts and voices join in praise of God!

We gather in obedience to Christ's call to unity in the body of Christ.

Our hearts and voices join in praise of God!

We sing

(Westminster Abbey) CH4 200 - 7th or 8th C, trans. John Mason Neale

1 Christ is made the sure foundation,
Christ the head and corner-stone,
chosen of the Lord and precious,
binding all the Church in one,
holy Zion's help for ever,
and her confidence alone.

3 Here bestow on all your servants
what they ask of you to gain,
what they gain from you for ever
with the blessed to retain,
and hereafter in your glory
evermore with you to reign.

2 To this temple, where we call you,
come, O Lord of Hosts, today;
with your constant loving-kindness
hear your servants as they pray,
and your fullest benediction
shed within its walls always.

4 Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One,
One in might and One in glory
while unending ages run.

We pray and are assured of God's great love

E te whanau, in Christ we are forgiven.

Thanks be to God.

We sing

(Santo) CH4 769 - from Argentina

Holy, holy, holy,
my heart, my heart adores you!
My heart is glad to say the words,
'You are holy, Lord.'

We share the peace of Christ

Kia tau tonu te rangimarie o te Ariki ki a koutou; The peace of Christ be with you all.

And also with you.

Our choir leads

"Ubi Caritas et amour- where Charity and Love are found, God is there"

Ola Gjeilo (b. 1978)

We are introduced to the theme of the day

We sing

(CH4 354 refrain only) - Jamaican - John Bell

Halle, halle, halle - lu-u-jah! (x3)
Hallelujah! Hallelujah

We listen for God's Word

Joel 2:23-32

Hear what the Spirit is saying to the Church **Thanks be to God**

Luke 18:9-14

This is the Gospel of Jesus Christ **Praise to Christ the Word**

'A world-wide family of faith'

Affirmation of Faith

(from Accra Confession)

We believe in God, Creator and Sustainer of all life, who calls us as partners in the healing and redemption of the world.

We believe that God in Jesus Christ is revealed as the one who covenants with and for humanity and all life on earth. We live within the promise that Jesus Christ came so that all might have life in fullness.

We believe that God in the power of the Holy Spirit gives us a basis for global life in respect for creation, restoration of community, transformation of the individual, a just distribution of resources, and celebration of life for all.

We believe that the way nations and the world community organize the household of human life remains at all times accountable to God. Human beings are always called to choose between the one true God and the false gods of wealth and power.

We believe that in our day the church is especially called to stand by suffering people and to voice the cry of the earth in the face of mounting economic injustice and ecological destruction, so that justice may roll down like waters, and righteousness like an everflowing stream.

We believe that God calls us to follow Jesus Christ in bringing good news to the poor, and health and healing to those who are ill, proclaiming freedom to the captives and peace in a world of war, embracing the outcast and excluded, honouring diversity, and treating women and men as equal partners in church and society.

We believe that the congregation – the people of God, the body of Christ, the community of the Spirit – is called to be a sign, a witness and a sacrament of the mission of God in every place. Obedience is the measure of our faith.

We sing

(O Waly Waly) - from Accra Confession

1 God who creates, sustains all life,
calls partners from creation's strife.
Seeks ev'ry woman, man, boy, girl
to heal and to redeem the world.

3 With pow'r O Holy Spirit move
and show us how to live and love.
That all may live sufficiently
and celebrate community.

2 In Christ incarnate God has shown
regard for humans, all God's own.
The promise made through Jesus Christ
is where we find abundant life.

4 The church is called to stand with folk
who bear a heavy unjust yoke,
to voice the cry of earth in pain
that righteousness may flow again.

We pray for others

Anglican prayer book

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.**

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianei
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.**

We share news and offer ourselves to God

"Bis du Bei Mir" (I will not forget my Jesus)

J S Bach (1685-1750)

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church's account.*

We respond to God's call

(Send me Jesus) CH4 800 - from South Africa - Anders Nyberg

1 Thuma mina.

Send me, Jesus, send me, Jesus,
send me, Jesus, send me, Lord.

2 Lead me, Jesus, lead me, Jesus,
lead me, Jesus, Lead me, Lord.

3 Fill me, Jesus, fill me, Jesus,
fill me, Jesus, fill me, Lord.

We are sent

Postlude

Fantasia on 'Ein feste burg ist unser Gott' (A Safe Stronghold is Our God)

Michael Praetorius (1571-1621)

You are invited to morning tea after worship, in the Gathering Area