



KNOX CHURCH, DUNEDIN

called to be a community following Jesus

10am – Sunday 25 August 2019

Eleventh Sunday of Pentecost

Pre service music

"Fugue in A" BWV 551

J S Bach (1685-1750), played by Grace Togneri and Carolyn Schmid

We are prepared for worship, led by our choir

"Serenity"

Text: Thomas Aquinas (13th century), Music James MacMillan (b. 1959)
Soprano soloist/Calla Knudson-Hollebon

We are invited to worship

Our call to worship will begin and conclude with a sung refrain:

Based on Psalm 103:1-8

Bless the Lord my soul; and bless God's holy name.

Bless the Lord my soul, who leads me into life.

We sing God's praise

Tune: I Michael Robert Bridges (1844-1930) CH4 192

1 All my hope on God is founded,
all my trust God will renew;
safe through change and chance God guides me,
only good and only true.
God unknown, God alone
calls my heart to be God's own.

3 God's great goodness lasts forever,
deep God's wisdom passing thought:
splendour, light and life attend him,
beauty springing out of naught.
Evermore, from God's store
new-born worlds rise and adore.

2 Human pride and earthly glory,
sword and crown betray God's trust;
though with care and toil we build them,
tower and temple fall to dust.
But God's power, hour by hour,
Is my temple and my tower.

4 Still from earth to God in heaven
sacrifice of praise be done,
high above all praises praising,
for the gift of Christ the Son.
Hear Christ call one and all;
those who follow shall not fall.

We pray and are assured of God's great love

Our opening prayers are written by Australian artist and author Michael Leunig.

There are four short prayers accompanied by images:

We give thanks for the blessing of winter.

We give thanks for our friends.

We offer our confessions through a question.

We are invited to love another.

E te whanau, in Christ we are forgiven.

Thanks be to God.

We share the peace of Christ

Kia tau tonu te rangimarie o te Ariki ki a koutou; The peace of Christ be with you all.

And also with you.

We prepare to hear God's Word

"The heavens are telling the glory of God" from The Creation

Josef Haydn (1732-1809)

Solo trio/Grace Togneri, Rhys Thorn, John Elder

A story Lost and Found by Oliver Jeffers

We sing

Graham Kendrick (b. 1950) CH4 259

1 Beauty for brokenness, hope for despair,
Lord in the suffering, this is our prayer.
Bread for the children, justice, joy, peace,
sunrise to sunset your kingdom increase.

2 Shelter for fragile lives, cures for their ills,
work for the craftsmen, trade for their skills.
Land for the dispossessed, rights for the
weak,
Voices to plead the cause of those who can't
speak.

*God of the poor, friend of the weak,
give us compassion, we pray,
melt our cold hearts, let tears fall like rain.
Come, change our love from a spark to a
flame.*

3 Refuge from cruel wars, havens from fear,
cities for sanctuary, freedoms to share.
Peace to the killing fields, scorched earth to
green,
Christ for the bitterness, his cross for the
pain.

4 Rest for the ravaged earth, oceans and
streams,
Plundered and poisoned, our future, our
dreams.

Lord, end our madness, carelessness, greed;
Make us content with the things that we
need.

*God of the poor, friend of the weak,
give us compassion, we pray,
melt our cold hearts, let tears fall like rain.
Come, change our love from a spark to a
flame.*

5 Lighten our darkness, breathe on this flame,
until your justice burns brightly again;
until the nations learn of your ways,
seek your salvation and bring you their praise.

*God of the poor, friend of the weak,
give us compassion, we pray,
melt our cold hearts, let tears fall like rain.
Come, change our love from a spark to a
flame.*

We listen for God's Word

Luke 13: 10-17

*This is the Gospel of Jesus Christ **Praise to Christ the Word***

Note: Midrashim are ancient commentaries on parts of the Hebrew Scriptures attached to the Biblical text, or in this case a New Testament text read alongside the Isaiah texts for today. It allows us to put our feet in the shoes of the characters who interact with Jesus in Luke's story.

Isaiah 58: 9b-12 The prophet

Jack Hanan

Midrash 1 A woman without a name

Grace Togneri

We respond

Music: Iona Gloria CH4 761

We will sing the response three times: firstly, led by the youth; secondly with the choir; and finally with the whole congregation

Gloria, Gloria, Gloria, in excelsis Deo

Midrash 2 The synagogue leader

Richard Stenger

Isaiah 58: 6-8, 13-14 The prophet

Jack Hanan

We sing

Peter David Smith (b. 1938) CH4 350

Cantor/Jesse Hanan

1. When Jesus the healer passed through Galilee,

Heal us, heal us today.

The deaf came to hear and the blind came to see.

Heal us, heal us Lord Jesus.

2. A paralysed man was let down through the roof.

Heal us, heal us today.

His sins were forgiven, his walking the proof.

Heal us, heal us Lord Jesus.

3. The death of his daughter caused Jairus to weep.

Heal us, heal us today.

We pray for others

Our prayers for others will open with some words and then people are invited to participate in "breaking the chains of injustice".

The prayers will conclude by saying together:

Life-giving God,

heal our lives,

that we may acknowledge your wonderful deeds

and offer you thanks from generation to generation,

through Jesus who heals not only on the Sabbath,

but every day and everywhere.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

The Lord took her hand, and he raised her from sleep.

Heal us, heal us Lord Jesus.

4. The lepers were healed and the demons cast out.

Heal us, heal us today.

A bent woman straightened to laugh and to shout.

Heal us, heal us Lord Jesus.

5. There's still so much sickness and suffering today.

Heal us, heal us today.

We gather together for healing, and pray,

Heal us, heal us Lord Jesus.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the

glory are yours
now and for ever. Amen.

Anglican prayer book

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,

kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.

We share news and offer ourselves to God

"May the road rise to meet you"

*Gaelic blessing, Music by NZ composer David Hamilton (b. 1953)
Carolyn Schmid/organ*

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church's account.*

We sing

1. Great and deep the Spirit's purpose,
hidden now on mystery,
nature bursts with joyful promise,
ripe with what is yet to be.
In a wealth of rich invention,
still the work of art unfolds,
barely have we seen, and faintly,
what God's great salvation holds.

2. Great and deep the Spirit's purpose,
making Jesus seen and heard.
Every age of God's creation
grasps new meaning from the Word.
Show us, Holy Spirit, show us
your new work begun today: eyes and ears
and hearts are open,
teach us what to do and say.

Text: Marnie Barrell (b. 1952) ; Music: Colin Gibson (b. 1933) AA 55

3. Great and deep the Spirit's purpose:
all God's children brought to birth,
freed from hunger, fear and evil
every corner of the earth,
and a million million voices
speak with joy the Saviour's name;
every face reflects his image,
never any two the same.

4. Great and deep the Spirit's purpose,
nothing shall be left to chance.
All that lives will be united
in the everlasting dance.
All fulfilled and all perfected,
each uniquely loved and known,
Christ in glory unimagined
once for all receives his own.

We sing a blessing

Praise God, the Source of life and birth;
praise God, the Word, who came to earth;
praise God the Spirit, holy flame:
all glory, honour to God's name.

Tallis's Canon. Text: Ruth Duck (b. 1947) CH4 809

We are sent

Benediction followed by threefold Amen (sung)

Postlude

"Flourish for an occasion"

Noel Rawsthorne (b. 1928) played by Grace Togneri

You are invited to morning tea after worship, in the Gathering Area

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