



KNOX CHURCH, DUNEDIN

called to be a community following Jesus

10am – Sunday 21 July 2019

Sixth Sunday of Pentecost

Pre service music *“Be Thou my vision”*
“The Puls of Life”

Noel Rawthorne (1928-2008)

Mons Leidvin Takle (b. 1942)

We are welcomed in God’s love

We are invited to worship

(inspired by Luke 10: 38-42, Psalm 46:10)

Kia noho a Ihowa ki a koutou. May God be with you.

Ma Ihowa koe e manaaki. May God bless you.

Come and worship.

Be still and aware of God’s presence
within and beyond us. (pause)

Come and worship.

**Be still and aware of Jesus' presence
within and beside us.** (pause)

Come and worship!

Be still and aware of the Spirit’s presence
within and around us. (pause)

**Be still and know the presence of the Triune God,
the Loving Creator to whom we come,
the Christ through whom we come,
the Spirit by whom we come.** (pause)

We are invited to the stillness that makes space for knowing God.

Let us worship God.

We sing God’s praise

(Richmond CH4 352(i)) CH4 183 – Horatius Bonar

1 Fill now our life, O Lord our God,
in every part with praise,
that our whole being may proclaim
your being and your ways.

2 Not for the lip of praise alone,
nor even the praising heart
we ask, but for a life made up
of praise in every part.

3 Praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
though humble and unseen.

4 So, gracious Lord, you shall receive
from us the glory due;
and so we shall begin on earth
the song for ever new.

We pray and are assured of God's great love

E te whanau, in Christ we are forgiven. **Thanks be to God.**

We share the peace of Christ

Kia tau tonu te rangimarie o te Ariki ki a koutou; The peace of Christ be with you all.

And also with you.

We prepare to hear God's Word

We sing

*Let justice roll down like a river,
let justice roll down like a sea,
let justice roll down like a river,
let justice begin through me.*

1 Justice for all who go hungry,
crying to God to be fed,
left in a world of abundance
to beg for a morsel of bread.

[Refrain]

(Servant Song) AA 85 – Colin Gibson

2 Justice for those who are homeless,
victims of warfare or need,
trapped on the borders of nowhere,
lost in the canyons of greed.

[Refrain]

3 Justice for all who are powerless,
yearning for freedom in vain,
plundered, and robbed of their birthright,
silently bearing their pain.

[Refrain]

We listen for God's Word

Amos 8:1-12

Hear what the Spirit is saying to the Church **Thanks be to God**

Luke 10:38-42

This is the Gospel of Jesus Christ **Praise to Christ the Word**

'Attending to what's there'

We sing

(8787D) – Brian Wren

1 Hidden Christ, alive for ever,
Saviour, Servant, Friend and Lord,
year by year, unseen, you offer
life undying, love outpoured.
Day by day, you walk among us,
known and honoured, yet concealed,
freeing, chiding, leading, guiding,
till your glory is revealed.

2 Still your life and way of living,
God-revealing, Spirit-blown,
teaching, healing, sins forgiving,
measure and inspire our own;
loving earth's despised, rejected,
till with them you hang in pain,
broken, buried, resurrected,
life laid down, our life to gain.

3 Who can tell, through earthly eons,
all your loving power has done,
changing hearts and shaping nations,
seeking all, rejecting none?
Speeches fail, but songs soar higher,
tracing how, in every place,
twice ten hundred years have numbered
countless works of boundless grace!

4 Christ our hope, alive among us,
take our love, our work, our prayer.
We will trust and tell your purpose,
braving evil and despair;
in your name befriending, mending,
making peace and setting free,
showing, giving and acclaiming
signs of joy and jubilee.

We pray for others

Anglican prayer book

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.**

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.**

We share news and offer ourselves to God

"Andante" from 'Trumpet Concerto'

Joseph Haydn (1732-1809)

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church's account.*

We sing

1 Almighty Father of all things that be,
our life, our work we consecrate to thee,
whose heavens declare thy glory from
above,
whose earth below is witness to thy love.

2 Thine still the changeful beauty of the
hills,
the purple valleys flecked with silver rills,
the ocean glistening 'neath the golden rays;
they all are thine, and ceaseless speak thy
praise.

3 Thou dost the strength to worker's arm
impart;
from thee the skilled musician's mystic art,
the grace of poet's pen or painter's hand
to teach the loveliness of sea and land.

(Chilton Foliat) CH4 497 – Ernest Dugmore

4 Then grant us, Lord, in all things thee to
own,
to dwell within the shadow of thy throne,
to speak and work, to think, and live, and
move,
reflecting thine own nature which is love.

5 That so, by Christ redeemed from sin and
shame,
and hallowed by thy Spirit's cleansing flame,
ourselves, our work, and all our powers may
be
a sacrifice acceptable to thee.

We are blessed in going

Postlude *"Fanfare"*

William Mathias (1934-92)