



KNOX CHURCH, DUNEDIN

called to be a community following Jesus

10am – Sunday 23 June 2019

Second Sunday of Pentecost

Pre service music from “Fugue in A minor” J S Bach (1685-1750)

played by Grace Togneri

from ‘The Goldberg Variations’ J S Bach (1685-1750)

John Elder/piano

We are welcomed in God’s love

We are prepared for worship, led by our choir

“Hine, e hine” Princess Te Rangi Pai (1907), arr. Richard Brown (2017)
(Be sad no longer, There is love for you in the heart of the Father)

Richard Brown/organ

We are invited to worship

from Psalm 42

Kia noho a lhowa ki a koutou. May God be with you.

Ma lhowa koe e manaaki. May God bless you.

As the deer that longs for the running streams, so longs my soul for you O God.

I thirst for God, for the living God; when shall I come to appear before the presence of God?

Why are you so full of heaviness, O my soul, and why are you so troubled within me?

Put your trust in God, for I will yet give thanks to the one who is my help and my God.

We sing God’s praise

(Julion) CH4 588 – Michael Hewlett

1 Praise the Spirit in creation,
breath of God, life's origin:
Spirit moving on the waters,
forming order deep within,
source of breath for all things breathing,
life in whom all lives begin.

2 Praise the Spirit, close companion
of our inmost thoughts and ways;
who, in showing us God's wonders,
moves our hearts to love and praise;
and God's will, to those who listen,
by a still small voice conveys.

3 Praise the Spirit, who enlightened
priest and prophets with the word;
hidden truth behind the wisdoms
which as yet know not their Lord;
by whose love and power in Jesus
God himself is seen and heard.

4 Praise the Spirit, sent by Jesus
when ascended to his throne;
who pours out on men and women
power for turning upside down
all the world and every people
as the gospel in made known.

5 Pray we now, Lord, Holy Spirit,
on our lives descend in might;
let your flame burn bright within us,
fire our hearts and clear our sight,
till, consumed with your compassion,
we too set the world alight.

We pray and are assured of God's great love

E te whanau, in Christ we are forgiven. **Thanks be to God.**

We share the peace of Christ

Kia tau tonu te rangimarie o te Ariki ki a koutou; The peace of Christ be with you all.

And also with you.

Our choir leads us in praying *"Round me falls the night, Saviour be my light"* Chorale, arr. J S Bach
and Henry Ley (1887-1962)

We prepare to hear God's Word

We sing - Psalm 42

1 As pants the hart for cooling streams
in parched and barren ways,
so longs my soul for you, O God,
and your refreshing grace.

2 For you my God, the living God,
my thirsting soul will pine:
oh, when shall I behold your face,
your majesty divine?

(Martyrdom) CH4 32 – Nahum Tate (*alt.*) and Nicholas Brady (*alt.*)

3 God of my strength, my tears have been
by day and night my food;
the mockers taunt continually
and say: 'Where is your God?'

4 Why restless, why cast down, my soul?
Hope still, and you shall sing
the praise of him who is your God,
your health's eternal spring.

We listen for God's Word

1 Kings 19:1-4, 8-15a; Galatians 3:23-29

Hear what the Spirit is saying to the Church **Thanks be to God**

Luke 8:26-39

This is the Gospel of Jesus Christ **Praise to Christ the Word**

'When victory isn't enough'

We sing

1 Inspired by love and anger,
disturbed by need and pain,
informed of God's own bias,
we ponder once again:
'How long must some folk suffer?
How long can few folk mind?
How long dare vain self-interest
turn prayer and pity blind?'

2 From those for ever victims
of heartless human greed,
their cruel plight composes
a litany of need:
'Where are the fruits of justice?
Where are the signs of peace?
When is the day when prisoners
and dreams find their release?'

We pray for others

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.**

(Sally Gardens) CH4 253 – John L Bell & Graham Maule

3 To God, who through the prophets
proclaimed a different age,
we offer earth's indifference,
its agony and rage:
'When will the wronged be righted?
When will the kingdom come?
When will the world be generous
to all instead of some?'

4 God asks, 'Who will go for me?
Who will extend my reach?
And who, when few will listen,
will prophesy and preach?
And who, when few bid welcome,
will offer all they know?
And who, when few dare follow,
will walk the road I show?'

Anglican prayer book

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.**

We share news and offer ourselves to God

"King ever glorious" John Stainer (1840-1901)

Jesse Hanan/tenor soloist

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church's account.*

We sing

1 Dear Lord, Creator good and kind,
forgive our foolish ways;
re clothe us in our rightful mind;
in purer lives thy service find,
in deeper reverence, praise,
in deeper reverence, praise.

2 In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.

(Repton) CH4 485 – John Greenleaf Whittier

3 O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love,
interpreted by love!

4 Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

We are blessed in going

Postlude *"Gaudeamus"*

S S Campbell (1909-74)

You are invited to morning tea after worship, in the Gathering Area