



KNOX CHURCH, DUNEDIN

called to be a community of Jesus

10am – Sunday 24 February 2019

Seventh Sunday after the Epiphany

Pre service music “Song” Charles Camilleri (1931-2009), “Minuet” G F Handel (1685-1759)

“Love Divine”

played by Darcy and Tegen Baldwin
George Thalben-Ball (1896-1987)

We welcome

We prepare to worship, led by our choir

“For the Beauty of the Earth”

text Folliot Sandford Pierpoint (1835-1917), music John Rutter (b. 1945)

We are called to worship

Kia noho a Ihowa ki a koutou. May God be with you.

Ma Ihowa koe e manaaki. May God bless you.

Jesus said: be merciful, just as God is merciful.

God, thank you for mercy.

Jesus said: Give, and it will be given to you. A good measure, running over, will be put into your lap.

God, thank you for giving.

Let us worship God.

We sing

(Two Oaks) CH4 198 - Marty Haugen

1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive;
built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
*All are welcome, all are welcome,
all are welcome in this place.*

2 Let us build a house where prophets
speak,
and words are strong and true,
where all God’s children dare to seek
to dream God’s reign anew.
Here the cross shall stand as witness
and as symbol of God’s grace;
here as one we claim the faith of Jesus:
[Refrain]

3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space,
as we share in Christ the feast that frees us:
[Refrain]

4 Let us build a house where hands will
reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they’ve known.
Here the outcast and the stranger
bear the image of God’s face;
let us bring an end to fear and danger:
[Refrain]

5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and
claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
[Refrain]

We pray and are assured of forgiveness

E te whanau, in Christ we are forgiven. **Thanks be to God.**

We share the peace

Kia tau tonu te rangimarie o te Ariki ki a koutou; The peace of Christ be with you all.

And also with you

Our choir leads us in praying

"Ubi Caritas et amor - Where charity and love are found, God is there"

Maurice Duruflé (1902-86)

Alison Tait/soloist

We prepare to hear God's Word

We sing *(twice)*

AA 35 - Cecily Sheehy

Even if you're small,
you can walk tall,
but if you're greedy or you're cheeky
or you're horrid or you're nasty,
(everybody is from time to time) THEN
"sorry" is the word,
forgiveness is the thing,
peace it will bring,
happiness happens
and we all can start again.

We listen for God's Word

Psalm 37: 1- 8, 39-40

Hear what the Spirit is saying to the Church **Thanks be to God**

Luke 6:27-38

This is the Gospel of Jesus Christ Praise to Christ the Word

In your loving is your knowing

Rev. Prof. Peter Matheson helps us take up the task of reflecting on our faith using a just published book Peter helped produce about the theology of Elizabeth Templeton of Scotland.

We sing

(Bonnie George Campbell – CH4 165) CH4 115 - Alison M. Robertson

1 Love is the touch of intangible joy;
love is the force that no fear can destroy;
love is the goodness we gladly applaud:
God is where love is, for love is of God.

3 Love is the light in the tunnel of pain;
love is the will to be whole once again;
love is the trust of a friend on the road:
God is where love is, for love is of God.

2 Love is the lilt in a lingering voice;
love is the hope that can make us rejoice;
love is the cure for the frightened and
flawed:
God is where love is, for love is of God.

4 Love is the Maker and Spirit and Son;
love is the kingdom their will has begun;
love is the pathway the saints all have trod:
God is where love is, for love is of God.

We introduce "*Warmed by the same light*" a history of the relationship between Knox Church and the University of Otago, written by Peter on the occasion of the University's 150th anniversary.

We pray for others

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.**

Anglican prayer book

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.**

We share news and offer ourselves to God

"Nunc Dimittis - Lord now let Thy servant depart in peace"

Felix Mendelssohn (1809-47)

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church's account.*

We sing

(Laus Deo CH4 139 or Stuttgart CH4 325) - Fred Kaan

1 God, when human bonds are broken
and we lack the love or skill
to restore the hope of healing,
give us grace and make us still.

4 Send us, God of new beginnings,
humbly hopeful into life;
use us as a means of blessing:
make us stronger, give us faith.

2 Through that stillness, with your Spirit
come into our world of stress,
for the sake of Christ forgiving
all the failures we confess.

5 Give us faith to be more faithful,
give us hope to be more true,
give us love to go on learning:
God, encourage and renew!

3 You in us are bruised and broken:
hear us as we seek release
from the pain of earlier living;
set us free and grant us peace.

We receive God's blessing

We sing yes to God's blessing

Postlude *"Fugue in C" BWV 566*

J S Bach (1685-1750)