



KNOX CHURCH, DUNEDIN

called to be a community of Jesus

10am – Sunday 10 February 2019

Fifth Sunday after the Epiphany

Pre service music “Leibster Jesu” J S Bach (1685-1750)

“Trois Méditations sur la Sainte Trinité: Le Père-Le Fils-Le Saint Esprit”

“Nicaea” (Holy, Holy)

played by Carolyn Schmid

Jean Langlais (1907-91)

Flor Peeters (1903-86)

We welcome

We prepare to worship, led by our choir

“Deep peace of the running wave to you”

Gaelic Prayer, music John Rutter (b. 1945)

We are called to worship

Kia noho a Ihowa ki a koutou. The Lord be with you.

Ma Ihowa koe e manaaki. The Lord bless you.

We have come to worship God, the living God,

Who calls prophets and teachers to bear witness.

We have come to praise God, the almighty God,

Who answers the forces of hatred and hurt with the power of grace.

We have come to worship God, all-gracious God,

Who chooses even you and me, to receive and carry the Word of life and hope. All glory to God!

Let us worship God.

We sing

(Nicaea) CH4 111 - Reginald Heber

1 Holy, holy, holy! Lord God almighty!
early in the morning our song shall rise to
thee;

holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

2 Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around
the glassy sea;
cherubim and seraphim falling down before
thee,
God ever living through eternity.

3 Holy, holy, holy! though the darkness hide
thee,
though the sinful human eye thy glory may
not see,
only thou art holy; there is none beside
thee,
perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God almighty!
all thy works shall praise thy name in earth
and sky and sea;
holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity.

We pray and are assured of forgiveness

E te whanau, in Christ we are forgiven. **Thanks be to God.**

We share the peace

Kia tau tonu te rangimarie o te Ariki ki a koutou; The peace of Christ be with you all.

And also with you

Anthem *"Holy, Holy, Holy"*

text Reginald Heber, music Pyotr Ilyich Tchaikovsky (1840-93)

We prepare to hear God's Word

We sing

1 Lord, you have come to the seashore,
neither searching for the rich nor the wise,
desiring only that I should follow.

*O Lord, with your eyes set upon me,
gently smiling, you have spoken my name.
All I longed for I have found by the water,
at your side I will seek other shores.*

2 Lord, see my goods, my possessions;
in my boat you find no power, no wealth.
Will you accept, then, my nets and labour?
[Refrain]

(Pescador de Hombres) CH4 532 - Cesáreo Gabaráin

3 Lord, take my hands, and direct them.
Help me spend myself in seeking the lost,
returning love for the love you gave me.
[Refrain]

4 Lord, as I drift on the waters,
be the resting-place of my restful heart,
my life's companion, my friend and refuge.
[Refrain]

We listen for God's Word

Isaiah 6:1-13

Hear what the Spirit is saying to the Church **Thanks be to God**

Luke 5:1-11

This is the Gospel of Jesus Christ **Praise to Christ the Word**

Fishing in deep water

We sing

1 Source and Sovereign, Rock and Cloud,
Fortress, Fountain, Shelter, Light,
Judge, Defender, Mercy, Might,
Life whose life all life endowed:

*May the Church at prayer recall
that no single holy name
but the truth and feeds them all
is the God whom we proclaim.*

(Aberystwyth) CH4 133 - Thomas Troeger

2 Word and Wisdom, Root and Vine,
Shepherd, Saviour, Servant, Lamb,
Well and Water, Bread and Wine,
Way who leads us to I AM:

[Refrain]

3 Storm and Stillness, Breath and Dove,
Thunder, Tempest, Whirlwind, Fire,
Comfort, Counsellor, Presence, Love,
Energies that never tire.

[Refrain]

We pray for others

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.**

Anglican prayer book

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.**

We share news and offer ourselves to God

"Deep River"

Traditional Spiritual

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church's account.*

We sing

1 Moved by the Gospel, let us move
with every gift and art.
The image of creative love
indwells each human heart.
The Maker calls creation good,
so let us now express
with sound and colour, stone and wood,
the shape of holiness.

(Ellacombe) CH4 247 - Ruth Duck

2 Let weavers form from broken strands
a tapestry of prayer.
Let artists paint with skilful hands
their joy, lament, and care.
Then mime the story: Christ has come.
With reverence dance the word.
With flute and organ, gong and drum
God's praise be ever heard.

3 O Spirit, breathe among us here;
inspire the work we do.
May hands and voices, eye and ear
attest to life made new.
In worship and in daily strife
create among us still.
Great Artist, form our common life
according to your will.

We receive God's blessing

We sing yes to God's sending and blessing

Postlude "*Fanfare*"

William Mathias (1934-92)