



KNOX CHURCH, DUNEDIN

called to be a community of Jesus

10am – Sunday 20 January 2019
Second Sunday after the Epiphany

Pre service music “Canon in D”

“Wedding March”

“Trumpet Voluntary”

“Wedding March” from ‘Midsummer Night’s Dream’

Johann Pachelbel (1653-1706)

Wagner (1813-83)

Jeremiah Clarke (1674-1707)

Felix Mendelssohn (1809-47)

Welcome to a wedding in Cana of Galilee

Call to Worship

from John 2

Kia noho a Ihowa ki a koutou. The Lord be with you.

Ma Ihowa koe e manaaki. The Lord bless you.

On the third day,

There was a wedding in Cana of Galilee.

And the mother of Jesus was there,

Jesus and his disciples had also been invited to the wedding.

Jesus revealed his glory.

And his disciples believed in him.

Let us worship God.

We sing

(Highland Cathedral) CH4 336 - Leith Fisher

1 Christ is our light! the bright and morning
star

covering with radiance all from near and
far.

Christ be our light, shine on, shine on we
pray

into our hearts, into our world today.

2 Christ is our love! baptised that we may
know

the love of God among us, swooping low.

Christ be our love, bring us to turn our face
and see in you the light of heaven’s
embrace.

3 Christ is our joy! transforming wedding
guest!

Through water turned to wine the feast was
blessed.

Christ be our joy; your glory let us see,
as your disciples did in Galilee.

God delights in God's people

Reading Isaiah 62:1-5

In Prayer we delight in God

E te whanau, in Christ we are forgiven. **Thanks be to God.**

The wedding guests greet each other

Kia tau tonu te rangimarie o te Ariki ki a koutou; The peace of Christ be with you all.
And also with you.

Celebrating the marriage

We sing

(Westminster Abbey - CH4 200) - Christopher Idle

1 Jesus, come! for we invite you,
Guest and Master, Friend and Lord;
now, as once at Cana's wedding,
speak, and let us hear your word:
lead us through our need or doubting,
hope be born and joy restored.

3 Jesus, come in new creation,
heaven brought near in power divine;
give your unexpected glory
changing water into wine:
rouse the faith of your disciples
come, our first and greatest sign!

2 Jesus, come! transform our pleasures,
guide us into paths unknown;
bring your gifts, command your servants,
let us trust in you alone:
though your hand may work in secret,
all shall see what you have done.

4 Jesus, come! surprise our dullness,
make us willing to receive
more than we can yet imagine,
all the best you have to give:
let us find your hidden riches,
taste your love, believe, and live!

Gospel John 2:1-11

This is the Gospel of Jesus Christ ***Praise to Christ the Word***

Sermon Delighting

- ❖ *we drink the fruit of the vine*
- ❖ *we hear 1 Corinthians 12: 1-11*

❖ *we affirm gifts of the Spirit*

Now there are varieties of gifts, **but the same Spirit**;
there are varieties of services, **but the same Lord**;
there are varieties of activities, **but it is the same God**.

To each is given the manifestation of the Spirit **for the common good**.

All these are activated by one and the same Spirit, **who gives to each one individually just as the Spirit chooses**.

Our spirits dance

We sing

CH4 692 - Graham Kendrick

1 Jesus puts this song into our hearts,
Jesus puts this song into our hearts;
it's a song of joy no one can take away.
Jesus puts this song
into our hearts.

3 Jesus teaches how to be a family,
Jesus teaches how to be a family,
loving one another with the love he gives.
Jesus teaches how to be
a family.

2 Jesus teaches how to live in harmony,
Jesus teaches how to live in harmony;
different faces, different races, he makes us
one.
Jesus teaches how to live
in harmony.

4 Jesus turns our sorrow into dancing,
Jesus turns our sorrow into dancing;
changing tears of sadness into rivers of joy.
Jesus turns our sorrow
into a dance. (*Hey!*)

God invites everyone to the feast

Prayer for others

Anglican prayer book

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.**

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.**

The giving of gifts; the sharing of life

"Ich ruf zu dir" (I call on you, Lord Jesus Christ)

J S Bach (1685-1750)

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church's account.*

God sends us out

We sing

(O Waly Waly) GtG 302 - Carolyn Winfrey Gillette

1 When hands reach out and fingers trace
the beauty of a loved one's face,
we thank you, God, that love relies
on gifts of grace not seen with eyes.

4 And when the ways we learn and grow
are not the ways that others know,
we thank you, God, that we have learned
your love's a gift, and never earned.

2 When fingers spell and signs express
our prayer and praise and thankfulness,
we thank you, God, that hands can sing;
you bless the silent songs we bring.

5 Your Spirit gives us differing ways
to serve you well and offer praise.
When all are joined as one, we'll be
your able, strong community.

3 When broken bodies will not mend,
we thank you, God, for Christ our friend.
In him, our healing can begin:
he welcomes all the wounded in.

Benediction

Postlude *"Concerto in A minor"* (BWV 593)

Antonio Vivaldi, arr J S Bach (1685-1750)