



KNOX CHURCH, DUNEDIN

alive to God's Spirit

10am – Sunday 9 September 2018
Sixteenth Sunday after Pentecost
Quarterly Communion

Pre service music *"Prelude"* Martha Mier (b. 1936 NZ composer) Tegen Baldwin/organ
"3 Pieces" Guillaume-Gabriel Nivers (1632-1714), *"Es ist der Heil uns kommen her"* BuxWV 186 Dietrich Buxtehude (1637-1707)

Welcome

Introit *"Largo- Hear us, O Lord"* G F Handel (1685-1759)

Call to Worship

Kia noho a Ihowa ki a koutou. The Lord be with you.

Ma Ihowa koe e manaaki. The Lord bless you.

Those who trust in God are like Mount Zion which cannot be shaken but stands for ever.

As the hills enfold Jerusalem so you enfold your people forever.

The ways of the wicked will not hold sway over the land assigned to the just.

Show your goodness to the just, to those who are true of heart.

Turn us aside from crooked ways.

Let peace be on our land.

Let us worship God.

Hymn *"All my hope"*

(Michael) CH4 192 - Joachim Neander

1 All my hope on God is founded,
all my trust God will renew;
safe through change and chance God guides
me,
only good and only true.
God unknown,
God alone
calls my heart to be God's own.

2 God's great goodness lasts for ever,
deep God's wisdom, passing thought:
splendour, light and life attend him,
beauty springing out of naught.
Evermore,
from God's store
new-born worlds rise and adore.

3 Day by day the mighty Giver
showers gifts on us below;
God's desire our souls delight in,
pleasure leads us where we go.
See love stand
at God's hand,
joy awaits at his command!

4 Still from earth to God in heaven
sacrifice of praise be done,
high above all praises praising
for the gift of Christ God's Son.
Hear Christ call
one and all:
those who follow shall not fall.

Prayer, Assurance of Forgiveness and Passing the Peace

E te whanau, in Christ we are forgiven. All are God's beloved people.

Thanks be to God.

Kia tau tonu te rangimarie o te Ariki ki a koutou;

The peace of Christ be with you all. **And also with you**

Anthem *"Morning Glory, starlit sky"*

Barry Rose (b. 1934)

Conversation with young members

Hymn *"Praise to the Lord"*

CH4 165 - Scottish folk melody

1 Praise to the Lord for the progress of life:
cradle and grave, bond of husband and
wife,
pain of youth growing and wrinkling of age,
questions in step with experience and stage.

3 Praise to the Lord for the carpenter's son
dovetailing worship and work into one:
tradesman and teacher and vagrant and
friend,
source of all life in this world without end.

2 Praise to the Lord for the people we meet,
safe in our homes or at risk in the street:
kiss of a lover and friendship's embrace,
smile of a stranger and words full of grace.

Reading James 2:1-10, 14-17

Hear what the Spirit is saying to the Church **Thanks be to God**

Gospel Mark 7:24-30

This is the Gospel of Jesus Christ **Praise to Christ the Word**

Sermon 'The audacity of hope'

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Hymn “*For everyone born a place at the table*”

CH4 685- Shirley Murray

1 For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead.

*And God will delight
when we are creators of justice and joy,
yes, God will delight
when we are creators of justice,
justice and joy!*

2 For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for woman and man, a system that's fair.

[Refrain]

3 For young and for old, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are
wrinkled,
for young and for old, the right to belong.
[Refrain]

4 For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and
worship,
for everyone born, the right to be free.

[Refrain]

Notices and Offering “*Ave Verum*” (Hail true body)

music by WA Mozart (1756-91)

Each thing we have received came from you.
Each thing for which we hope will come from you.
Each thing we enjoy is of your giving.
Each thing for which we ask comes from your disposing. Amen

Communion Prayer

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Living God, we acclaim you,...

... Therefore with all your people, and with the whole company of heaven, we praise you in the angels' hymn.

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Now we celebrate... one God forever. Amen.

Anglican prayer book

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.**

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.**

After the breaking of bread

Jesus Lamb of God, **have mercy on us.**

Jesus, bearer of our sins, **have mercy on us.**

Jesus, redeemer of the world **grant us peace.**

Communion from 'Holberg Suite' Edvard Grieg (1843-1907), "O Sacred Head, sore wounded" Reger (1873-1916),
"Le Jardin Suspendu" Jehan Ariste Alain (1911-40) "Erbarm dich mein" BWV 721 J S Bach

Hymn "As a fire is meant for burning"

(8787D) CH4 252 - Ruth Duck

1 As a fire is meant for burning
with a bright and warming flame,
so the church is meant for mission,
giving glory to God's name.
Preaching Christ, and not our customs,
let us build a bridge of care,
joining hands across the nations,
finding neighbours everywhere.

3 As a green bud in the springtime
is a sign of life renewed,
so may we be signs of oneness
'mid earth's peoples, many-hued.
As a rainbow lights the heavens
when a storm is past and gone,
so may we reflect the radiance
of God's new and glorious dawn.

2 We are learners; we are teachers;
we are pilgrims on the way.
We are seekers; we are givers;
we are vessels made of clay.
By our gentle, loving actions,
we will show that Christ is light.
In a humble, listening Spirit,
we will live to God's delight.

Benediction

Postlude "*The Power of life*" Mons Leidvin Takle (b. 1942)

Grace Togneri/organ