



KNOX CHURCH, DUNEDIN

alive to God's Spirit

10am – Sunday 24 June 2018

Fifth Sunday after Pentecost

Pre service music *"Entrée-Messe Basse"* Rene Vierne (1878-1918), from 'Prelude' Cesar Franc

played by Grace Togneri

Welcome

Introit *"Deep River...I want to cross over into camp ground"*

Traditional Spiritual

Call to Worship

from Craig Mitchell

Kia noho a Ihowa ki a koutou. The Lord be with you.

Ma Ihowa koe e manaaki. The Lord bless you.

Welcome to a calm centre

Where we offer our daily storms

Welcome to an honest place

Where we are disturbed by the world's troubles

Welcome to a quiet place

Where silence takes hold

Welcome to a rowdy place

Where we open our ears to the world's cries

Welcome to a peaceful place

Where we are reminded of what is good

Welcome to an unsettling place

Where we see more clearly what is wrong

This is God's world - beautiful

This is God's world - broken

We are here - beautiful and broken

We are here - broken and beautiful

May this be a calm, quiet and peaceful place

May this be an honest, rowdy, and unsettling place

God of the stillness. We settle and wait for you

God of the storm

We hold fast and wait for you

Meet us. Greet us. Shake us. Remake us.

We trust and we tremble. We worry and we hope.

There is no place that is not yours. There is no time that is not yours

This is your place. This is your time. We are your people. Carry us today, we pray.

Amen.

Hymn “*Praise to the Lord*”

1 Praise to the Lord, the Almighty, the King
of creation;
praise God, my soul, for in him are your
health and salvation;
come all who hear,
into his presence draw near,
joining in glad adoration.

2 Praise to the Lord, who in all things is
wondrously reigning,
shields you from harm and is gently yet
firmly sustaining.
Have you not seen
how your heart's wishes have been
granted by God's wise ordaining?

(Lobe den Herren) CH4 124 - Joachim Neander

3 Praise to the Lord, who with blessing and
power will defend you;
surely his goodness and mercy shall daily
attend you;
ponder anew
what the Almighty can do:
God will for ever befriend you.

4 Praise to the Lord! O let all that is in me
adore him!
All that has life and breath, come now with
praises before him!
Let the Amen
sound from God's people again:
gladly for ever adore him.

Prayer, Assurance of Forgiveness and Passing the Peace

E te whanau, in Christ we are forgiven. All are God's beloved people.

Thanks be to God.

Kia tau tonu te rangimarie o te Ariki ki a koutou;

The peace of Christ be with you all. **And also with you**

Anthem “*Gaelic Blessing- Deep peace of the running wave to you*”

music John Rutter (b. 1945)

Conversation with young members

Hymn “*Calm to the waves*”

(Calm Seas) GtG 184 - Mary Bringle

Calm to the waves.
Calm to the wind.
Jesus whispers, “Peace, be still.”
Balm to our hearts.
Fears at an end.
In stillness, hear his voice.

Reading 2 Corinthians 6:1-13

Hear what the Spirit is saying to the Church **Thanks be to God**

Gospel Mark 4:35-41

This is the Gospel of Jesus Christ **Praise to Christ the Word**

Sermon 'Crossing to the other side'

Hymn "Healing river of the spirit"

CH4 707 - Ruth Duck

1 Healing river of the Spirit,
bathe the wounds that living brings.
Plunge our pain, our sin, our sadness
deep beneath your sacred springs.
Weary from the restless searching
that has lured us from your side,
we discover in your presence
peace the world cannot provide.

3 Living stream that heals the nations,
make us channels of your power.
All the world is torn by conflict;
wars are raging at this hour.
Saving Spirit, move among us;
guide our winding human course,
till we find our way together,
flowing homeward to our Source.

2 Wellspring of the healing Spirit,
stream that flows to bring release,
as we gain our selves, our senses,
may our lives reflect your peace.
Grateful for the flood that heals us,
may your Church live out your grace.
As we meet both friend and stranger,
may we see our Saviour's face.

Prayer for others, then ...

Anglican prayer book

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.**

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.**

Notices

Offering and Dedication "*Occuli Omnium- all eyes are on You, Lord*" music Charles Wood (1866-1926)

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church's account.*

Hymn “*Where the road runs out*”

AA 156 - Colin Gibson

1 Where the road runs out and the
signposts end,
where we come to the edge of today,
be the God of Abraham for us;
send us out upon our way.

*Lord you were our beginning,
the faith that gave us birth
we look to you, our ending,
our hope for heaven and earth.*

2 When the coast is left and we journey on
to the rim of the sky and the sea,
be the sailor's friend, be the dolphin Christ
lead us on to eternity.

[*Refrain*]

3 When the clouds are low and the wind is
strong,
when tomorrow's storm draws near,
be the spirit bird hov'ring overhead
who will take away our fear.

[*Refrain*]

Benediction, then Postlude “*Tuba Tune*”

C S Lang (1891-1971, NZ composer)

You are invited to morning tea after worship, in the Gathering Area