



KNOX CHURCH, DUNEDIN

growing in courage to live the Jesus way

10am – Sunday 18 March 2018

Fifth Sunday of Lent

Pre service music “*O Lamm Gottes unschuldig*” (O Spotless Lamb of God) BWV 1055

from the '*Neumeister Collection*' Johann Sebastian Bach (1685-1750)

“*O Lamm Gottes unschuldig*” (O Spotless Lamb of God)

Johann Pachelbel (1653-1706)

Welcome

Introit “*Jesus Christus schwebt am Kreuze*” (Jesus Christ hangs on the cross, bloody, his head hung down)

from '*Stabat Mater*' Franz Schubert (1797-1828)

Call to Worship

(based on Jeremiah 31: 27-34)

Kia noho a Ihowa ki a koutou. May God be with you.

Ma Ihowa koe e manaaki. May God bless you.

Holy One, dwell within us.

Whisper in our ears;

Glimmer in our vision;

Write upon our hearts.

We wait

with open ears, open eyes, open hearts.

Let us worship God.

Hymn “*Womb of life and source of being*”

(Ode to Joy 120 [i]) CH4 118 - Ruth Duck

1 Womb of life, and source of being,
home of every restless heart,
in your arms the worlds awakened;
you have loved us from the start.

We, your children, gather round you
at the table you prepare.

Sharing stories, tears, and laughter,
we are nurtured by your care.

2 Word in flesh, our brother Jesus,
born to bring us second birth,
you have come to stand beside us,
knowing weakness, knowing earth.

Priest who shares our human struggles,
Life of Life, and Death of death,
risen Christ, come stand among us,
send the Spirit by your breath.

3 Brooding Spirit, move among us;
be our partner, be our friend.
When our memory fails, remind us
whose we are, what we intend.
Labour with us, aid the birthing
of the new world yet to be,
free of status and division,
free for love and unity.

Prayer, Assurance of Forgiveness and Passing the Peace

E te whanau, in Christ we are forgiven. All are God's beloved people.

Thanks be to God.

Kia tau tonu te rangimarie o te Ariki ki a koutou;

The peace of Christ be with you all. **And also with you**

Anthem *"Beati Quorum via- Blessed are the blameless who walk in the ways of the Lord"*

Charles Villiers Stanford (1852-1924)

Conversation with young members

Hymn "*Fa'afetai*"

WOV 629 - Traditional Samoan

1 Fa'afetai i le Atua,
le na tatou tupu ai,
ina ua na alofa fua
ia te i tatou uma nei.
Ia pepese,
Aleluia fa'afetai.

3 Fa'afetai i le Agaga,
le fesoasoani mai,
e manuia ai talosaga,
atoa uma mea e fai.
[Refrain]

2 Fa'afetai i lona Alo,
le na afio mai luga,
le ua fai ma fa'apaolo
ai le puapuaga.
[Refrain]

Reading Jeremiah 31:31-34

Hear what the Spirit is saying to the Church **Thanks be to God**

Gospel John 12:20-33 (read in Samoan)

This is the Gospel of Jesus Christ **Praise to Christ the Word**

Sermon 'From buried seed, fruitfulness'

Hymn “A sower came from ancient hills”

GtG 171 - H G Stumpfle, jr

1 A Sower came from ancient hills
and cast good seed abroad:
his field, ten thousand human hearts;
his seed, the word of God.
And some who listened would not hear,
and some who heard forgot.
But some received in fertile soil
the truth the Sower taught.

2 A Sower walked throughout the land
and, everywhere he trod,
he sowed his life because he was
himself the Seed of God.
But then, atop a barren hill,
beneath a darkening sky,
they threw God’s Seed on stony ground
and left it there to die.

3 The Seed was buried deep in death
beneath a blood-red sky,
and deeper still was buried hope
for those who watched him die.
But then, in Joseph’s garden fair,
as dawn broke o’er the land,
the Seed, from three days’ silent sleep,
awoke at God’s command!

4 O Christ, you come among us still,
the Sower and the Seed.
As once you sowed the truth of God
in glowing word and deed,
implant your Word in waiting hearts,
and let it there take hold,
until it bears in fruitful lives
a harvest hundredfold.

Prayer for others, then ...

Anglican prayer book

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.**

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.**

Notices

Offering and Dedication “Eja Mater fons amoris” from ‘Stabat Mater’ Giovanni Battista Pergolesi (1710-36)

Claire Barton soloist

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church’s account.*

Hymn “*Here I am Lord*”

(Here I am Lord) CH4 251 - Daniel L Schutte

1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.

I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

2 I, the Lord of snow and rain,
I have borne my people’s pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my Word to them.
Whom shall I send? [*Refrain*]

3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?
[*Refrain*]

Benediction, then Postlude “*In Paradisum*”

Théodore Dubois (1837-1924)

You are invited to morning tea after worship, in the Gathering Area