



WELCOME TO KNOX CHURCH, DUNEDIN

growing in courage to live the Jesus way

Pentecost 5
10am – 28 June 2015



Than Oo, Myanmar, *Sowing the Seed*, 1996, acrylic

Pre service

Mendelssohn songs without words

played by Rhys Thorn

Felix Mendelssohn (1809-47)

played by John Elder

Welcome

Introit "*O Salutaris Hostias*" (Cease hostilities, warring hosts surround and oppress)

Gioachino Rossini (1792-1868)

Greeting

Kia noho a Ihowa kia koutou. May God be with you.

Ma Ihowa koe e manaaki. May God bless you.

Call to Worship

From the rising of the sun
till its setting in the west,

God's Holy Name be praised.

On the lips of children,
by babies at the breast,

God's Holy Name be praised.

In the visions of the old
and the dreaming of the young,

God's Holy Name be praised.

In the banquet hall of heaven
and the forgotten corners of our hearts

God's Holy Name be praised.

Let all that has life and breath
praise the Lord.

Amen.

Let us worship God.

Hymn "*God is love*" (Abbot's Leigh) CH4 123(615)

Timothy Rees (1874-1939)

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1 God is love: let heaven adore him;
God is love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
God who laid the earth's foundation,
God who spread the heavens above,
God who breathes through all creation:
God is love, eternal love.

2 God is love, and is enfolding
all the world in one embrace,
with unfailing grasp is holding
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

3 God is love: and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.

Assurance of Forgiveness

E te whanau ... we are God's beloved people.

Thanks be to God

With young members

Hymn *"Put Peace into each other's hands"* (St Columba) CH4 659(598)

Words Fred Kaan (1929-2009) © 1989 Stainer & Bell Ltd.
music G Petri © *Collection of Irish Melody*

1 Put peace into each other's hands
and like a treasure hold it;
protect it like a candle flame,
with tenderness enfold it.

4 As at communion, shape your hands
into a waiting cradle;
the gift of Christ receive, revere,
united round the table.

2 Put peace into each other's hands
with loving expectation;
be gentle in your words and ways,
in touch with God's creation.

5 Put Christ into each other's hands,
he is love's deepest measure;
in love make peace, give peace a chance
and share it like a treasure.

3 Put peace into each other's hands,
like bread we break for sharing;
look people warmly in the eye:
our life is meant for caring.

Passing the Peace

Anthem *"Set me as a seal upon your heart"*

text from Song of Solomon
music David Childs (b. 1969)

John McAdam/baritone, Sara Brown/piano

Readings Ezekiel 37:15-17

1 Corinthians 12:19-27

Hear what the Spirit is saying to the Church

Thanks be to God

Sermon *"Toward the peaceful unification of the Korean Peninsula"*

Rev Dr Kang-Sil Lee

Hymn *“For the healing of the nations”* (Picardy) CH4 706(263)

words Fred Kaan (1929-2009) © 1968 Stainer & Bell Ltd
music French carol melody, © 1906 Oxford University Press. Reproduced by permission

1 For the healing of the nations,
Lord, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

3 All that kills abundant living,
let it from the earth be banned;
pride of status, race, or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

2 Lead us forward into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

4 You, Creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Prayers of Thanksgiving and for Others concluding with...

**Our Father in heaven
Hallowed be your name,
your kingdom come, your will be done,
on earth, as it is in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours,
Now and forever:
AMEN**

Offering and Dedication *“Elegy”*

Alan Ridout (1934-96)

*We recognise and bless the gifts brought to the table, and those which
wing their way electronically from our banks to the Church's account.*

Notices

Hymn “*We sing a love*” (Woodlands) CH4 622

words June Boyce-Tillman (b. 1943) © 1993 Stainer & Bell Ltd
music Walter Great (1877-1949) © Oxford University Press

1 We sing a love that sets all people free,
that blows like wind, that burns like scorching
flame,
enfolds like earth, springs up like water clear:
come, living love, live in our hearts today.

2 We sing a love that seeks another's good,
that longs to serve and not to count the cost,
a love that, yielding, finds itself made new:
come, caring love, live in our hearts today.

3 We sing a love, unflinching, unafraid
to be itself, despite another's wrath,
a love that stands alone and undismayed:
come, strengthening love, live in our hearts
today.

4 We sing a love that, wandering, will not rest
until it finds its way, its home, its source,
through joy and sadness pressing on
refreshed:
come, pilgrim love, live in our hearts today.

5 We sing, a burning, fiery, Holy Ghost
that seeks out shades of ancient bitterness,
transfiguring these, as Christ in every heart:
come, joyful love, live in our hearts today.

Benediction and Threefold Amen

Postlude “*Praeludium*”

Gordon Young (1919-98)
played by Grace Togneri

Morning tea will be served in the Gathering Area. All are welcome.

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A copy of this week's sermon will be on the website, and printed copies available in the church, early next week.

Feel free to text, or email, Kerry with any thoughts about your response to the sermon.

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