



WELCOME TO KNOX CHURCH, DUNEDIN

growing in courage to live the Jesus way

Pentecost 2
10am – 7 June 2015



Filipe Tohi, Tonga/New Zealand, *Fakaukau*, 1996, stone carving

Pre service *“Prelude”* Gordon Jacobs (1895-1984)

played by Grace Togneri

“Vater unser im Himmelreich” (Our Father in Heaven: Lord's
Prayer) Friedrich Wilhelm Zachau (1663-1712); *“Vater unser im Himmelreich”*
BuxWV 219 Dietrich Buxtehude (1637-1707)

played by Peter Stockwell

Welcome

Introit *“Deep River, my home is over Jordon”*

Spiritual, arr anon.

Greeting

Kia noho a Ihowa kia koutou. May God be with you.

Ma Ihowa koe e manaaki. May God bless you.

Call to Worship

(from Ps 130)

From the deepest, darkest places in our lives, we call out to you.

We need your help.

If you kept a record of our sin, we would be truly lost.

We worship you whose very nature is love.

We know you make a habit of forgiving us.

We wait and watch for your light

As we watch for the dawn to break.

Let us worship God.

Hymn "*Stand up and bless the Lord*" (Carlisle) CH4 202

James Montgomery (1771-1854), music Charles Lockhart (1745-1815)
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1 Stand up and bless the Lord;
all people now rejoice:
stand up and bless the Lord your God
with heart and soul and voice.

4 God is our strength and song,
and his salvation ours;
then be his love in Christ proclaimed
with all our ransomed powers.

2 Though high above all praise,
above all blessing high,
who would not fear his holy name,
give thanks and glorify?

5 Stand up and bless the Lord,
the Lord your God adore;
stand up and bless his glorious name,
both now and evermore.

3 O for the living flame
from his own altar brought,
to touch our lips, our minds inspire,
and wing to heaven our thought!

Prayer of Praise & Confession

Assurance of Forgiveness

E te whanau ... we are God's beloved people.

Thanks be to God

Passing the Peace

Anthem "*Ubi Caritas et amour*" (Where Charity and Love are found, God is there)

Ola Gjeilo (b. 1978)

With young members

Hymn “Who is my mother?” (Bronwen) AA 158

Shirley Murray (b. 1931)

words © Shirley Murray, music © Ian Render

1 Who is my mother?

Who is my brother?

All those who gather round Jesus Christ:

Spirit-blown people

born from the Gospel

sit at the table, round Jesus Christ.

3 Love will relate us –

colour or status

can't segregate us round Jesus Christ:

family failings,

human derailings,

all are accepted, round Jesus Christ.

2 Differently abled,

differently labelled

widen the circle round Jesus Christ,

crutches and stigmas,

cultures' enigmas

all come together round Jesus Christ.

4 Bound by one vision,

met for one mission

we claim each other, round Jesus Christ.

Here is my mother,

here is my brother,

kindred in spirit, round Jesus Christ.

Reading 2 Corinthians 4:13-5:1

Hear what the Spirit is saying to the Church

Thanks be to God

Gospel Luke 3:19b-35

This is the Gospel of Jesus Christ

Praise to Christ the Word

Sermon “House of Weird”

Hymn “Let us build a house” (Two Oaks) CH4 198

Marty Haugen (b. 1950)

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1 Let us build a house where love can dwell
and all can safely live,

a place where saints and children tell
how hearts learn to forgive;

built of hopes and dreams and visions,
rock of faith and vault of grace;

here the love of Christ shall end divisions:

All are welcome, all are welcome,

all are welcome in this place.

2 Let us build a house where prophets
speak,

and words are strong and true,
where all God's children dare to seek

to dream God's reign anew.

Here the cross shall stand as witness

and as symbol of God's grace;

here as one we claim the faith of Jesus:

All are welcome, all are welcome,

all are welcome in this place.

3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space,
as we share in Christ the feast that frees
us:
*All are welcome, all are welcome,
all are welcome in this place.*

5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and
claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
*All are welcome, all are welcome,
all are welcome in this place.*

4 Let us build a house where hands will
reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
*All are welcome, all are welcome,
all are welcome in this place.*

Interview with the Rev Dr Kang-Sil Lee

Prayers of Thanksgiving and for Others concluding with...

**Our Father in heaven
Hallowed be your name,
your kingdom come, your will be done,
on earth, as it is in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours,
Now and forever:
AMEN**

Offering and Dedication *"Meditation"* from *"from the Power of Life"*

Mons Leidvin Takle (b. 1942)

We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the Church's account.

Notices

Hymn *"For your generous providing"* CH4 655

Leith Fisher (1941-2009)

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1 For your generous providing
which sustain us all our days,
for your Spirit here residing,
we proclaim our heartfelt praise.
Through the depths of joy and sorrow,
though the road be smooth or rough,
fearless, we can face tomorrow
for your grace will be enough.

3 Round your table, through your giving,
show us how to live and pray
till your kingdom's way of living
is the bread we share each day:
bread for us and for our neighbour,
bread for body, mind, and soul,
bread of heaven and human labour –
broken bread that makes us whole.

2 Hush our world's seductive noises
tempting us to stand alone;
save us from the siren voices
calling us to trust our own.
For those snared by earthly treasure,
lured by false security,
Jesus, true and only measure,
spring the trap to set folk free.

Benediction and Threefold Amen

Postlude *"Grand Choeur in G major"* (No 2 of '10 New Pieces for Grand Organ')

Theodore Salome (1834-96)

Special morning tea, to welcome and meet the Rev Dr Kang-Sil Lee, will be served in the Gathering Area. All are welcome.

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A copy of this week's sermon will be on the website, and printed copies available in the church, early next week.

Feel free to text, or email, Kerry with any thoughts about your response to the sermon.