



WELCOME TO KNOX CHURCH, DUNEDIN

growing in courage to live the Jesus way

Pentecost 10

10am – 2 August 2015

Liturgy: The Rev. Carol L Grant

Preacher: The Rev. Ivan Martinez, Student Soul



Pre service *“Prelude”*

“Fugue in D major”

“Diapason Movement” (from a voluntary)

Georges Jacob (1877-1950)

played by Grace Togneri

Johann Pachelbel (1653-1706)

William Walond (1725-70)

played by Peter Stockwell

Welcome

Greeting

May the Shalom of Jesus Christ be with you all
And with you also.

Passing the Peace

Call to Worship

In the swirling darkness before time began: God was good.
In the mud and oozes of newly created earth: God was good.
When plants began to root and sprout: God was good.

God's love endures forever.

When dinosaurs crashed and scampered and swam: God was good.
When human life took to its legs: God was good.
In the ages of farm and inventions and power: God was good.

God's love endures forever.

In these years of the satellite, technology, internet: God is good.
In movements for justice, equality, and peace: God is good.
In the future uncertainty, scarce of resources: God will be good.

For God's love endures forever.

Let us worship God.

Hymn "*Sing for God's glory*" (Lobe den Herren) CH4 172

words Kathryn Galloway (b. 1952) © The Revd Kathy Galloway
music arr. John L. Bell (b. 1949) © Church of Scotland Mission & Discipleship Council

1 Sing for God's glory that colours the
dawn of creation,
racing across the sky, trailing bright clouds
of elation;
Sun of delight succeeds the velvet of night,
warming the earth's exultation.

2 Sing for God's power that shatters the
chains that would bind us.
searing the darkness of fear and despair
that could bind us,
touching our shame with love that will not
lay blame,
reaching out gently to find us.

3 Sing for God's justice disturbing each
easy illusion,
tearing down tyrants and putting our pride
to confusion,
lifeblood of right, resisting evil and slight,
offering freedom's transfusion.

4 Sing for God's saints who have travelled
faith's journey before us
who in our weariness give us their hope to
restore us,
in them we see the new creation to be,
Spirit of love made flesh for us.

Prayer of Praise and Confession

Assurance of Forgiveness

E te whanau ... we are God's beloved people.
Thanks be to God.

Anthem "*O for the wings of a dove*"

Felix Mendelssohn (1809-47)
Jesse Hanan/ soloist

With young members – Ivan Martinez

Hymn "*Christians are all kinds of people...*" HIOS 16

words and music Stan Stewart
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1 Christians are all kinds of people ...
They're average, they're short and they're
tall ...
From all kinds of backgrounds
with all kinds of outlooks,
our gracious God uses them all ...
Christians are all kinds of people ...
not even especially good ...
But God's love is mighty and that's what
counts.
With mercy as wide as the sea ...
it reaches to you and to me.

2 Christians are all kinds of people ...
They're smilers , they're grouchers, they're
clowns...
In all kinds of weather,
whenever they gather,
you'll find every kind of them round ...
Christians are all kinds of people ...
and sometimes all kinds are in me ...
But God's love is mighty and that's what
counts.
With mercy as wide as the sea ...
it reaches to you and to me.

3 God uses all kinds of people ...
the black and the pale and the tan ...
new born and the ag-ed,
the fit and disabled,
they all have a part in the plan ...
God uses all kinds of people ...
with problems, with hang-ups, with scars ...
But God's love is mighty and that's what
counts.
With mercy as wide as the sea ...
it reaches to you and to me.

First Testament Genesis 1: 1-10

Hear what the Spirit is saying to the Church
Thanks be to God

New Testament Philippians 2:1-11

This is the Good News for Disciples of Jesus Christ
Praise to Christ the Word

Sermon "Telling the story of God"

Hymn "*The great love of God*" (Thailand)

words Daniel T. Niles (1908-70) © East Asia Christian Conference
music Charoen Vijaya © 1960

1 The great love of God
is revealed in the Son,
who came to the earth
To redeem everyone.

2 That love, like a stream
flowing clear to the sea,
makes clean every heart
that from sin would be free.

3 It binds the whole world,
every barrier it breaks,
the hills it lays low,
and the mountains it shakes.

4 It's yours, it is ours,
O how lavishly given!
The pearl of great price,
and the treasure of heaven.

Prayers of Thanksgiving and for Others concluding with...

**Our Father in heaven
Hallowed be your name,
your kingdom come, your will be done,
on earth, as it is in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours,
Now and forever:
AMEN**

Offering and Dedication *“God be in my head and in my understanding”*

John Rutter (b. 1945)

*We recognise and bless the gifts brought to the table, and those which wing
their way electronically from our banks to the Church’s account.*

Notices

Hymn *“God gives us a future”* (Camberwell) CH4 458(ii)

words Elizabeth J Smith (b. 1956) © 1997 Elizabeth J Smith
music Michael Brierley (b. 1932) © 1960 Josef Weinberger Ltd. Used by permission

1 God gives us a future,
daring us to go
into dreams and dangers
on a path unknown.
We will face tomorrow
in the Spirit’s power,
we will let God change us
for new life starts now.

2 We must leave behind us
sins of yesterday,
for God’s new beginning
is a better way.
Fear, and doubt, and habit,
must not hold us back:
God gives hope, and insight,
and the strength we lack.

3 Holy Spirit teach us
how to read the signs,
how to meet the challenge
of our troubled times.
Love us into action,
stir us into prayer,
'til we choose God’s life, and
find our future there.

Benediction and Threefold Amen

Postlude “*Concerto in A minor*”

Antonio Vivaldi, arr. J S Bach (1685-1750)

You are invited to morning tea in the Gathering Area.

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A copy of this week’s sermon will be on the website, and printed copies available in the church, early next week.

Feel free to text, or email, Kerry with any thoughts about your response to the sermon.

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