



KNOX CHURCH, DUNEDIN

growing in courage to live the Jesus way

10am – Sunday 30 April 2017

Easter Three

Pre service *Christ lag in Todesbanden* (Christ Lay in Death's Grip) BWV 625 from the '*Orgelbuchlein*' -

Christ lag in Todesbanden

Allein Gott in der hoh sei Ehr (To God Alone on High be Glory) Fughette

Jesus Christus unser Heiland (Jesus Christ Our Redeemer) BWV 626 from the '*Orgelbuchlein*'

Johann Sebastian Bach (1685-1750)

Samuel Scheidt (1587-1654)

Andreas Nicolaus Vetter (1666-1734)

Johann Sebastian Bach (1685-1750)

Welcome

Call to worship and Greeting

(from Psalm 116)

Kia noho a Ihowa kia koutou. May God be with you.

Ma Ihowa koe e manaaki. May God bless you.

The LORD is gracious, and merciful,

and hears me when I call

The LORD has been good to you;

the LORD has delivered my life from death

my eyes from tears, and my feet from stumbling.

Then come with thanksgiving,

and call on the name of the LORD.

Let us worship God.

Hymn "*Christ has risen while earth slumbers*" (8787D) CH4 430 - Graham Maule & John Bell

1 Christ has risen while earth slumbers,

Christ has risen where hope died,

as he said and as he promised,

as we doubted and denied.

Let the moon embrace the blessing;

let the sun sustain the cheer;

let the world confirm the rumour.

Christ is risen, God is here!

2 Christ has risen for the people

whom he loved and died to save;

Christ has risen for the women
bringing flowers to grace his grave.

Christ has risen for disciples
huddled in an upstairs room.

He whose word inspired creation
is not silenced by the tomb.

3 Christ has risen and for ever
lives to challenge, and to change
all whose lives are messed or mangled,
all who find religion strange.
Christ is risen. Christ is present,
making us what he has been –
evidence of transformation
in which God is known and seen.

Prayer of Praise and Confession, Assurance of Forgiveness

E te whanau ... all are God's beloved people. **Thanks be to God.**

Passing the Peace

Kia tau tonu te rangimarie o te Ariki ki a koutou.
The peace of Christ be with you. **And also with you**

Conversation with young members

Hymn "*Sing of One who Walks Beside Us*"

(8787D)

1 Sing of one who walks beside us
And this day is living still,
One who now is closer to us
Than the thoughts our hearts distill,
One who once upon a hilltop
Raised against the power of sin,
Died in love as his own creatures
Crucified their God and King.

3 Stay with us, dear Lord, and raise us,
Once again the night is near.
Dine with us and share your wisdom.
Free our hearts from every fear.
In the calm of each new evening,
In the freshness of each dawn,
If you hold us fast in friendship
We will never be alone.

2 Strangers we have walked beside him
The long journey of the day,
And have told him of the darkness
That has swept our hope away.
He has offered words of comfort,
Words of energy and light,
And our hearts have blazed within us
As he saved us from the night

Reading and Reflection – "*Being Community*" Luke 24:13-49

Prelude on '*Herzlich thut ich verlangen*' (Heartfelt Love I Have for Thee) - Johann Kuhnau (1660-1722)

Hymn “*Day of Arising*”

(Buessan) GtG 252

1 Day of arising, Christ on the roadway
unknown companion walks with his own.
When they invite him, as fades the first day
and bread is broken, Christ is made known.

2 When we are walking doubtful and
dreading,
blinded by sadness, slowness of heart
yet Christ walks with us, ever awaiting
our invitation: Stay do not part.

3 Lo, I am with you, Jesus has spoken.
This is Christ’s promise, this is Christ’s sign
when the church gathers, when the bread is
broken,
there Christ is with us, in bread and wine.

4 Christ, our companion, hope for the
journey,
bread of compassion, open our eyes.
Grant us your vision, set all hearts burning
that all creation with you may rise.

Prayer for others, then ...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.**

**E to mātou Matua i te rangi.
Kia tapu tōu Ingoa:
Kia tae mai tōu rangatiratanga:
Kia meatia tau e pai ai ki runga ki te
whenua
kia rite ano ki tō te rangi.
Homai ki a mātou āiane he taro mā
mātou mō tēnei ra.
Murua o mātou hara, me mātou hoki e
muru nei
i o te hunga e hara ana ki a matou.
Aua hoki mātou e kawea kia whakawaia
Engari whakaorangia mātou i te kino.
Nou hoki te rangatiratanga, te kaha me te
kororia
ake ake ake
Amine**

Notices

Offering and Dedication *Fugue*

Thomas Adams (1785-1858)

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church’s account.*

Hymn “*The Risen Christ*”

(Woodlands) GtG 257

1 The risen Christ, who walks on wounded feet
from garden tomb through darkened city street,
unlocks the door of grief, despair, and fear,
and speaks a word of peace to all who hear.

2 The risen Christ, who stands with wounded side,
breathes out his Spirit on them to abide
whose faith still wavers, who dare not believe;
new grace, new strength, new purpose they receive.

3 The risen Christ, who breaks with wounded hand
the bread for those who fail to understand,
reveals himself, despite their lingering tears,
enflames their hearts, then quickly disappears.

4 May we, Christ’s body, walk and serve and stand
with those oppressed in this and every land,
till all are blessed and can a blessing be,
restored in Christ to true humanity.

Blessing, then Postlude

O Filii et Filiae (O Sons and Daughters)

Jean Francois Dandrieu (1682-1738)

Movements: *Rondeau; Double; Trio; En Taille; En Duo; En Basse de Trompette; En Musette & En Grand Jeu*

You are invited to morning tea after worship, in the Gathering Area.

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