



KNOX CHURCH, DUNEDIN

growing in courage to live the Jesus way

10am – Sunday 2 April 2017

Fifth Sunday of Lent

Pre service music *“De Profundis”* (Out of the depths - Psalm 130)

Keith Chapman (1979)

“Prelude in Phrygian Mode”

Thomas Tallis (1505-85)

“Breathe on me breath of God”

John Stainer, arr K Knudson (2000)

Welcome

Introit *“Breathe on me breath of God”*

John Stainer (1840-1901)

Jesse Hanan - soloist

Call to worship and Greeting

Kia noho a Ihowa kia koutou. May God be with you.

Ma Ihowa koe e manaaki. May God bless you.

A reading with responses from Ezekiel 37:1-14

Thus says the Lord God to these bones:

I will cause breath to enter you, and you shall live.

...

Thus says the Lord God:

Come from the four winds, o breath, and breathe upon these slain.

...

Thus says the Lord God:

I will put my spirit within you and you shall live.

Hymn *“Just as the tide”*

(Eventide) CH4 689 - Leith Fisher

1 Just as the tide creeps over silver sand
flooding the bay with slow and steady gain,
like brightening dawn across the eastern
land,
certain and sure is love that comes again.

3 As sure as tide and dawn your love has
come,
come to redeem our failures and our pain;
Jesus, come now, and find in us a home,
revive us with the love that comes again.

2 When threat and fear conspire friends to
betray,
and bitter failure every hope has slain,
when broken trust makes dark the dismal
day,
Jesus, speak of the love that comes again.

Prayer of Praise and Confession

The response is: Come, breath of life ...

Assurance of Forgiveness

E te whanau ... all are God's beloved people. **Thanks be to God.**

Passing the Peace

Kia tau tonu te rangimarie o te Ariki ki a koutou;
God's Spirit be in you. **And also in you.**

Anthem *"Agnus Dei - O Lamb of God"*

Paul Basler (1996), from 'Missa Kenya'
John McAdam - horn solo, John Elder - piano

Gospel John 11: 1-45 enacted

This is the Gospel of Jesus Christ Praise to Christ the Word

Conversation with young members

Hymn *"Hear me, dear Lord"*

1 Hear me, dear Lord, in this my time of
sorrow.
For even if I turn from you today
I need to know your love is there tomorrow
and new hope still can lighten up my way.
Forgive me, Lord, if in the tears of sadness
my anger makes me take your name in vain,
and life seems for a time to have no
gladness,
while I refuse to let you share my pain.

(Londonderry Air) CH4 729 - Colin Ferguson

2 Help me, my God, in the surrounding
darkness,
to hold by faith the gospel I have read,
that, even in death's unremitting starkness,
the Son of Man has risen from the dead.
So take my life that's left with its misgivings;
from grief and pain create in me anew
a faith that finds in you a way of living,
a love that offers all it has to you.

Sermon 'Unbinding'

Hymn *"We lay our broken world"*

CH4 721 - Anna Briggs

1 We lay our broken world
in sorrow at your feet,
haunted by hunger, war and fear,
oppressed by power and hate.

2 Here human life seems less
than profit, might and pride,
though to unite us all in you,
you lived and loved and died.

3 We bring our broken towns,
our neighbours hurt and bruised;
you show us how old pain and wounds
for new life can be used.

4 We bring our broken loves,
friends parted, families torn;
then in your life and death we see
that love must be reborn.

5 We bring our broken selves,
confused and closed and tired;
then through your gift of healing grace
new purpose is inspired.

6 Come Spirit, on us breathe,
with life and strength anew;
find in us love, and hope, and trust,
and lift us up to you.

Prayer for others, then ...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.**

**E to mātou Matua i te rangi.
Kia tapu tōu Ingoa:
Kia tae mai tōu rangatiratanga:
Kia meatia tau e pai ai ki runga ki te
whenua
kia rite ano ki tō te rangi.
Homai ki a mātou āiane he taro mā
mātou mō tēnei ra.
Murua o mātou hara, me mātou hoki e
muru nei
i o te hunga e hara ana ki a matou.
Aua hoki mātou e kawea kia whakawaia
Engari whakaorangia mātou i te kino.
Nou hoki te rangatiratanga, te kaha me te
kororia
ake ake ake
Amine**

Notices

Offering and Dedication

"Justorum Animae- the souls of the righteous are with God"
(Neither torment nor suffering shall touch them, they are at peace)

Charles Stanford (1852-1924)

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church's account.*

Hymn "*Now the green blade riseth*" (Noël Nouvelet) CH4 417 - John Macleod Campbell Crum

1 Now the green blade riseth from the
buried grain,
wheat that in dark earth many days has lain;
*Love is come again,
like wheat that springeth green.*

2 In the grave they laid him, Love whom
men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps
unseen: [*Refrain*]

3 Forth he came at Easter, like the risen
grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:
*Love is come again,
like wheat that springeth green.*

4 When our hearts are wintry, grieving, or in
pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have
been: [*Refrain*]

Blessing, then Postlude

"Adagio in G Minor" based on 'Fragment Tomaso'

Albinoni (1671-1751), arr. Remo Giazotto (1910-98)