



KNOX CHURCH, DUNEDIN

growing in courage to live the Jesus way

10am – Sunday 12 February 2017

The Sixth Sunday in the Season of Epiphany

Guest Preacher: Dr Rosemary Dewerse

Pre service music

"Trumpet Voluntary in C major"

Fantasia on the Hymn Tune 'Adoro Te Devote' (I Devoutly Adore You, Hidden God)

"The heart of peace"

John Travers (1703-58)

Alexandre Francois Boely (1785-1858)

Mons Leidvin Takle (b. 1942)

Welcome

Introit *"Salmo 150"* (Psalm 150)

Ernani Aguir (b. 1950 Brazil)

Call to worship and Greeting

Kia noho a Ihowa kia koutou. May God be with you.

Ma Ihowa koe e manaaki. May God bless you.

As we offer a welcome to stranger and friend,
as we are embraced in their kindness,
we seek to be people of life and blessing.

As we serve others in God's name,
as we receive blessings from those we do not know,
we seek to walk in God's way.

As we forgive those who have hurt us,
as we reach out to those we have harmed,
we seek to be reconciled to our sisters and brothers.

Let us worship God.

Hymn *"Let us build a house"*

(Two Oaks) CH4 198 - Marty Haugen

1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive;
built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
*All are welcome, all are welcome,
all are welcome in this place.*

2 Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
*All are welcome, all are welcome,
all are welcome in this place.*

3 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.

Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
*All are welcome, all are welcome,
all are welcome in this place.*

Prayer of Praise and Confession, Assurance of Forgiveness

E te whanau ... all are God's beloved people. **Thanks be to God.**

Passing the Peace

Kia tau tonu te rangimarie o te Ariki ki a koutou;
The peace of Christ be with you all. **And also with you.**

Anthem "*None other Lamb*"

text Christina Rossetti, music Christopher Norton (b. 1953 NZ)

Soloist Geoff Swift

Conversation with young members

Hymn "*We lay our broken world*"

CH4 721 - Anna Briggs

1 We lay our broken world
in sorrow at your feet,
haunted by hunger, war and fear,
oppressed by power and hate.

2 Here human life seems less
than profit, might and pride,
though to unite us all in you,
you lived and loved and died.

3 We bring our broken towns,
our neighbours hurt and bruised;
you show us how old pain and wounds
for new life can be used.

4 Come Spirit, on us breathe,
with life and strength anew;
find in us love, and hope, and trust,
and lift us up to you.

Reading Deuteronomy 30:15-20 and 1 Corinthians 3:1-9

Hear what the Spirit is saying to the Church **Thanks be to God**

Gospel Matthew 5:21-37

This is the Gospel of Jesus Christ **Praise to Christ the Word**

Sermon 'Getting to the heart of it'

Hymn “For Everyone Born”

GtG769 - Shirley Murray

1 For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead,

*and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!*

2 For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for woman and man, a system that’s fair,
[Refrain]

3 For young and for old, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are
wrinkled,
for young and for old, the right to belong,
[Refrain]

4 For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and
worship,
for everyone born, the right to be free,
[Refrain]

Prayer for others, then ...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.
E to mātou Matua i te rangi.
Kia tapu tōu Ingoa:**

**Kia tae mai tōu rangatiratanga:
Kia meatia tau e pai ai ki runga ki te
whenua
kia rite ano ki tō te rangi.
Homai ki a mātou äiane i he taro mā
mātou mō tēnei ra.
Murua o mātou hara, me mātou hoki e
muru nei
i o te hunga e hara ana ki a matou.
Aua hoki mātou e kawea kia whakawaia
Engari whakaorangia mātou i te kino.
Nou hoki te rangatiratanga, te kaha me te
kororia
ake ake ake
Amine**

Offering and Dedication, then Notices

“Locus iste” (This place was made by God, a priceless mystery)

Anton Bruckner (1824-96)

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church’s account.*

Hymn *“Love is the touch”*

CH4 115 - Alison Robertson

1 Love is the touch of intangible joy;
love is the force that no fear can destroy;
love is the goodness we gladly applaud:
God is where love is, for love is of God.

3 Love is the light in the tunnel of pain;
love is the will to be whole once again;
love is the trust of a friend on the road:
God is where love is, for love is of God.

2 Love is the lilt in a lingering voice;
love is the hope that can make us rejoice;
love is the cure for the frightened and
flawed:
God is where love is, for love is of God.

4 Love is the Maker and Spirit and Son;
love is the kingdom their will has begun;
love is the pathway the saints all have trod:
God is where love is, for love is of God.

Benediction and Threefold Amen, then Postlude

Prelude and Fugue in A Minor

J S Bach (1685-1750)

You are invited to morning tea after worship, in the Gathering Area.

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A copy of this week's sermon will be on the website and printed copies available in the church early this week.