



KNOX CHURCH, DUNEDIN

growing in courage to live the Jesus way

10am – 17 July 2016

Ninth Sunday of Pentecost

Pre service music *"Prelude in F minor"*
"Pastorale"

J S Bach (1685-1750)
Cesar Franck (1882-90)

Welcome

Introit *"An Chloe"* W A Mozart (1756-91)

Sung by Calla Knudson-Hollebon

Greeting and Call to worship

Kia noho a Ihowa kia koutou. May God be with you.

Ma Ihowa koe e manaaki. May God bless you.

Hymn *"Let us build a house where love can dwell"* CH4 198 - Marty Haugen

1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive;
built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
*All are welcome, all are welcome,
all are welcome in this place.*

2 Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
*All are welcome, all are welcome,
all are welcome in this place.*

3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space,
as we share in Christ the feast that frees us:
*All are welcome, all are welcome,
all are welcome in this place.*

4 Let us build a house where hands will
reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
*All are welcome, all are welcome,
all are welcome in this place.*

5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.

Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:

*All are welcome, all are welcome,
all are welcome in this place.*

Opening Prayers

We will conclude this time of prayer with the following sung refrain (CH4 795), which will be sung first by a soloist, then by the choir, and finally twice by the choir and congregation together:

Take, oh, take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.

Passing the Peace, Anthem *“How beautiful are the feet”*

G F Handel (1685-1759)

Sung by Calla Knudson-Hollebon

Conversation with young members

Hymn *“Make me a channel of your peace”*

CH4 528 – Richard Gillard

1 Make me a channel of your peace.
Where there is hatred let me bring your
love;
where there is injury, your pardon, Lord;
and where there’s doubt, true faith in
you.

*O Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved, as to love with all my soul.*

2 Make me a channel of your peace.
Where there’s despair in life, let me
bring hope;
where there is darkness, only light;
and where there’s sadness, ever joy.

*O Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved, as to love with all my soul.*

3 Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving of ourselves that we receive;
and in dying that we’re born to eternal
life.

Reading Genesis 18:1-10a; Colossians 1:15-28

Hear what the Spirit is saying to the Church

Thanks be to God

Gospel Luke 10:38-42

This is the Gospel of Jesus Christ

Praise to Christ the Word

Sermon “Choosing the better part”

Hymn “*O love that wilt not let me go*”

(St Margaret) CH4 557 – George Matheson

1 O Love that wilt not let me go,
I rest my weary soul in thee:
I give thee back the life I owe,
that in thine ocean depths its flow
may richer, fuller be.

3 O Joy that seekest me through pain,
I cannot close my heart to thee:
I trace the rainbow through the rain,
and feel the promise is not vain,
that morn shall tearless be.

2 O Light that followest all my way,
I yield my flickering torch to thee:
my heart restores its borrowed ray,
that in thy sunshine's blaze its day
may brighter, fairer be.

4 O Cross that liftest up my head,
I dare not ask to fly from thee:
I lay in dust life's glory dead,
and from the ground there blossoms red
life that shall endless be.

Prayer for others, then ...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and for ever. Amen.**

Offering and Dedication, then Notices “*Prelude in C minor*”

J S Bach (1685-1750)

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church's account.*

Hymn *“Immortal, invisible, God only wise”* (St Denio) CH4 132 - Walter Chalmers Smith

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient
of Days,
almighty, victorious, thy great name we
praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in
might;
thy justice like mountains, high soaring
above
thy clouds, which are fountains of
goodness
and love.

3 To all, life thou givest, to both great and
small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the
tree,
and wither and perish, but naught
changeth thee.

4 Great Father of glory, pure Father of
light,
thine angels adore thee, all veiling their
sight.
All praise we would render: O help us to
see
'tis only the splendour of light hideth
thee.

Benediction and Threefold Amen, then Postlude

“Toccata”

Eugene Gigout (1844-1925)

A very warm welcome to the Very Rev Dr Graham Redding, Master of Knox College. Graham is an honoured visitor. After working in accountancy, he studied at the Theological Hall Knox College, was Warden of Selwyn College, minister of Somervell in Auckland and St John's in Wellington. He was appointed Principal of the Knox Centre for Ministry and Leadership at about the same he was elected Moderator of the General Assembly. Graham's doctoral thesis became a book relating to Holy Communion. He began as Master last year. He has provided great leadership in helping Knox develop as a healthy and supportive community of students.

You are invited to morning tea after worship, in the Gathering Area.

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