



KNOX CHURCH, DUNEDIN

growing in courage to live the Jesus way

10am – 24 July 2016

Tenth Sunday of Pentecost

Pre service music *“Christ the Life of All the Living”*

“Andante”

“Vater unser im Himmelreich” (Our Father in Heaven - Lord’s Prayer) BWV 636 from *‘Orgelbuchlein’*

Anton Wilhelm Leupold (1868-1940)

Karl Heinrich Zöllner (1792-1836)

Johann Sebastian Bach (1685-1750)

Welcome

Introit *“Study in G”*

Karl Kroll (1881-1957)

played by Geoffrey Kemp & Jennifer Dunbar (piano)

Call to worship

Kia noho a Ihowa kia koutou. May God be with you.

Ma Ihowa koe e manaaki. May God bless you.

Holy One, we gather to celebrate your generous, reviving and gracious presence.

We thank You for the good news that You care for all.

Forgiving One, we gather to receive and know your merciful love.

We thank You for being a God who forgives and restores.

Steadfast One, we gather to remember and give thanks for your unfailing love tenderly poured over receptive lives.

We thank You that through music, prayer and communion you speak peace to your people.

Let us worship God.

Hymn *“Come all who look to God today”* (Gonfalon Royal) CH4 713 - Richard G. Jones

1 Come, all who look to God today,
stretch out your hands, enlarge your mind,
together share his living way
where all who humbly seek will find.

2 Come, young and old of every faith,
bring all your treasures of prayer,
and seek the living Spirit’s breath
to realise the truths we share.

3 Bring your traditions' richest store,
your hymns and rites and cherished
creeds;
explore your visions, pray for more,
since God delights to meet fresh needs.

4 Come, trust in God and live in peace,
anticipate that final light
when strife and bigotry shall cease,
and faith be lost in praise and sight.
Amen.

Prayer of Praise and Confession, Assurance of Forgiveness

E te whanau ... all are God's beloved people. **Thanks be to God.**

Passing the Peace, then Anthem

First and Second movements from Clarinet Sonata, Op. 167

Camille Saint-Saëns (1853-1921)

played by Geoffrey Kemp & Jennifer Dunbar (piano)

Conversation with young members

Hymn "E te Atua"

(Kum Ba Ya) AA 31

1 E te Atua aroha mai (3 times)
Ake, ake, tonu e (twice)

3 E te Atua awhina mai (3 times)
Ake, ake, tonu e (twice)

2 E te Atua manaaki mai (3 times)
Ake, ake, tonu e (twice)

Reading Psalm 85

Hear what the Spirit is saying to the Church **Thanks be to God**

Gospel Luke 11:1-13

This is the Gospel of Jesus Christ **Praise to Christ the Word**

Prayer

He hōnore, he korōria ki te Atua
He maungārongo ki te whenua
He whakaaro pai ki ngā tāngata katoa
Hangā e te Atua he ngākau hou
Ki roto, ki tēnā, ki tēnā o mātou
Whakatōngia to wairua tapu
Hei awhina, hei tohutohu i a mātou
Hei ako hoki i ngā mahi mō tēnei rā
Amine

*Honour and glory to God
Peace on Earth
Good will to all people
Lord, develop a new heart
Inside all of us
Instill in us your sacred spirit
Help us, guide us
In all things we need to learn today
Amen*

Interview with Olly Ohlson – “The Wisdom of Io”

Hymn “*Tama ngakau marie*”

AA 128 – Traditional Maori hymn

1 Tama ngakau marie, Tama a t'Atua,
tenei tonu matou, arohaina mai.

*Son of peaceful heart, Son of God,
here we are, love us.*

2 Murua ra nga hara. Wetekina mai
enei here kino, whakararu nei.

*Take away our sins. Undo
these evil ties which bind us.*

3 Takahia ki raro, tau e kino ai;
kei pa kaha tonu, ko nga mahi he.

*Trample under foot whatever is evil
lest the power remain of the evil deeds.*

4 Homai he aroha, mou i mate nei.
Tenei ra, e Ihu, takina e koe.

*Give us love for you who died.
This day, Jesus, you lead us.*

5 Tenei arahina, a tutuki noa:
puta i te pouri, whiwhi hari nui.

*This pathway to the end through
the darkness to receive great joy.*

6 Tama ngakau marie, Tama a t'Atua,
tenei tonu matou, arohaina mai.

*Son of a peaceful heart, Son of God,
here we are, love us.*

Prayer for others, then ...

**Te inoi a te ariki
E to mātou Matua i te rangi.
Kia tapu tōu Ingoa:
Kia tae mai tōu rangatiratanga:
Kia meatia tau e pai ai ki runga ki te
whenua
kia rite ano ki tō te rangi.
Homai ki a mātou äiane i he taro mā
mātou mō tēnei ra.**

**Murua o mātou hara, me mātou hoki e
muru nei
i o te hunga e hara ana ki a matou.
Aua hoki mātou e kawea kia whakawaia
Engari whakaorangia mātou i te kino.
Nou hoki te rangatiratanga, te kaha me te
kororia
ake ake ake
Amine**

Offering and Dedication, then Notices

“Rigadoon”

Georg Frederick Handel (1685-1759)

*We recognise and bless the gifts brought to the table,
and those which wing their way electronically from our banks to the Church's account.*

Hymn “Where the road runs out”

(Columbus) AA 156 - Colin Gibson

1 Where the road runs out and the
signposts end,
where we come to the edge of today,
be the God of Abraham for us;
send us out upon our way.

*Lord you were our beginning,
the faith that gave us birth.
We look to you, our ending,
our hope for heaven and earth.*

2 When the coast is left and we journey
on
to the rim of the sky and the sea,
be the sailor's friend, be the dolphin
Christ,
lead us on to eternity.

3 When the clouds are low and the wind is
strong,
when tomorrow's storm draws near,
be the spirit bird hovering overhead
who will take away our fear.

Benediction and Threefold Amen, then Postlude

Trumpet Tunes from 'King Arthur'

Henry Purcell (1659-1695), arr. Christopher Dearnley

We are very privileged to welcome Olly Ohlson who lives in Dunedin. Olly's full name is Te Hatapihopatapui Ohlson. The son of a Norwegian immigrant and a Tūhoe woman, he was raised in the Bay of Plenty town of Te Whaiti with Māori as his first language. He is the youngest of 24 children.

Olly's uncle, the Reverend Hemi Potatau, was the first Moderator of Te Aka Puaho, the Maori Synod of the Presbyterian Church, when it became the equivalent of one of our Church's regional bodies.

Olly's work has included teaching, parish work, television presenting, counselling, tutoring and running a successful behavioural change programme in prison. Olly has had a long career in teaching te reo and Tikanga Māori. He has been visiting prisons since the 1960s, and later created Mauri Hauora, a programme designed to use indigenous teachings to bring positive change for Māori prisoners.

Olly's family heritage enabled him to learn something of the ancient wisdom of Maori and it is that we will ask him to share this morning. This is to enable us, as followers of Jesus, to sense something of the presence of God in Aotearoa before missionaries came.

You are invited to morning tea after worship, in the Gathering Area.